## **Declaration of Assets and Liabilities**

Year	
I, PRATIMA KUMARI , son/daughter/wife of Lake CHANDRA SHEKH	AR PRASH
ged 54 YAA78 years, belonging to BIHAR VIDHAN SABHA	SINGH
rvice and presently working as A. S. o	
ve herein below the details of the assets (immovable, movable, bank balance, etc.) of	
yself, my spouse and dependants*:	

A. <u>Details of movable assets</u>

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. Description Self Spouse Dependant-1 Dependant-2 Dependant-3 No. Name(S) Name Name Etc. Name (i) Cash 500 (ii) Deposits in Banks, Financial 50,000 Institutions And Non-Banking Financial Companies (iii) Bonds, Debentures and NIL Shares in companies Other financial (iv) PSt-72PF institutions, 1-1-6-21000 NSS, Postal Savings, LIC Policies, etc (v) Motor Vehicles NIL (details of make, etc.) Jewellery (give (vi) (TOL) details of weight and 75gm value) 3,30000 (vii) Other assets, such as values NIL of claims / interests

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

Pratima Kumari

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## B. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr.	nave to be indicated]	No Mark I				
No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total	Anchad Lound 8 Accorp	U			Ltc. Name
	measurement) -Current market value	50,000	סי			
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL				
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	MIL	THE ST. 18	to the second section of the section		
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market	Amelote House Land 65,00000 Self House 85,00000				
(v)	Others (such as interest in property)	NJL				

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions	L-1. C Housing Loan	2600000
	(iii) Government Dues: (a) dues to departments		Repeil - 200000 Dus - 220000
	dealing with government accommodation	NIL	Dus - 2200000
	(b) dues to departments dealing with supply of water	NIL	
	(c) dues to departments dealing with supply of electricity	NIL	
	(d) dues to departments dealing with telephones	PROCESS CONTROL OF THE STATE OF	
	(e) dues to departments		

	dealing with government transport (including aircraft and helicopters)	NIL	to said of withing overlament - to go our products - for an a relicoptore to
	(f) Other dues, if any	NIL	
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto	AQTPK0421E	
	which Income Tax Return filed. Give also Permanent Account Number (PAN)]	35,000 (TAX)	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	An state of pates to the pastar neor the which wealth
	(iii) Sales Tax [Only in case of proprietary business]	NIL	est for the second seco
	(iv) Property Tax	NIL	Property Andrew

## C. Personal Detail

GPF/CPF/PRAN No	. :-	PTS/BLA-992
Gender	:-	/- (M/F)
Date of Birth	:-	22021968 (DD/MM/YYYY)
Class/Group	:-	B (A/B/C)
Cadre	:-	В
		(Full Name e.g. B.A.SBihar Administrative Service, B.S.SBihar Secretariat Service etc.)
Home District	:- :-	Patrice
I hereby	declare	that the above details are true to the best of my

I hereby declare that the above details are true to the best of my knowledge and belief.

USDA production (Spinor)	Signature Pratima Kumazi
	Name of Employee: PRATIMA KUMAR!
Place: Patna	Designation: A. S. O.
Date:	Department: BIHAR VIDHAN . SABHA, PATNA

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Batima Kumari